



PREPARED BY & RETURN TO:  
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PA996253

ATTORNEY CODE #91220

STATE OF ILLINOIS

09085634

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE CHASE MANHATTAN BANK, AS TRUSTEE )  
UNDER THE POOLING AND SERVICING )  
AGREEMENT, DATED AS OF AUGUST 1, 1999, )  
AMONG CREDIT-BASED ASSET SERVICING AND )  
\*\* )

PLAINTIFF ) NO.

VS

) JUDGE

ALVIN LAY; UNKNOWN HEIRS AND LEGATEES )  
OF ALVIN LAY, IF ANY; UNKNOWN TENANTS; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

I, the undersigned, do hereby certify that the above mentioned cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 3 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1307 SOUTH LAWNDALE AVENUE  
CHICAGO, IL 60623

The subject mortgage has been recorded/registered as document number:

\*\* SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CB4, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CB4, WITHOUT RECOURSE

UNOFFICIAL COPY

09085634

#98827947

SIGNATURE: *Michael J. Kuron*

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 16-23-112-003-0000

RETURN TO: BOX 178  
PA996253

Property of Cook County Clerk's Office  
BOX 178