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PREPARED BY: SHANNON BRANDON  
MORTGAGE BANCORP SERVICES

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1999-11-18 12:02:32  
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 609953960

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARK D. BERGER, SINGLE **09085901**

and dated 11/09/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 3 IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION  
OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 7 ACRES THEREOF),  
IN COOK COUNTY, ILLINOIS.

PIN 02-23-101-018 VO. 0149

ALSO KNOWN AS: 40 S. GLENWOOD STREET, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On November 9th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Lavallee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHENRY  
My Commission Expires 3/10/01  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: Tom Lavallee

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

