



This instrument was prepared by  
Geri Gaughan, Attorney at Law  
1200 Jorie Boulevard  
Oak Brook, Illinois 60522-9060

Doc#: 0908503076 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2009 02:30 PM Pg: 1 of 4

Record & Return to:

CT Lien Solutions, formerly UCC Direct  
MARISSA JANOLO c/o CTL.S.  
P.O. Box 29071  
Glendale, CA 91203

MTL INSURANCE COMPANY  
RELEASE

MTLIC Loan #22377

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company Owner and Holder of the Note, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

First National Bank of Evergreen Park, not personally, but solely as Trustee pursuant to Trust Agreement dated November 24, 1993, and known as Trust No. 13461.

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18th day of January A.D. 1994, and recorded the 20th day of January, A.D. 1994, in the Recorders Office of Cook County, Illinois, as Document No. 94066140 for the property therein described and situated in the County of Cook and State of Illinois to wit:

See Attached Exhibit A

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company does hereby certify that the said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.

SX  
P4  
MND  
KJ

# UNOFFICIAL COPY

In Witness Whereof, MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company, has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Secretary this 4th day of February, A.D. 2009.

Signed, Sealed and Delivered

MTL INSURANCE COMPANY f/k/a  
Mutual Trust Life Insurance Company

In the Presence of:

Burton Abrams  
Burton Abrams, Witness

By: Diane E. Hundseder  
Diane E. Hundseder, Vice President

Kurt Fess  
Kurt Fess, Witness

By: Geri Gaughan  
Geri Gaughan, Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

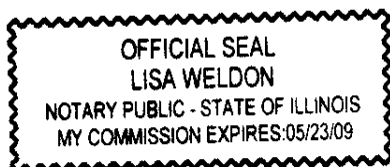
COUNTY OF DUPAGE

On this 4th day of February, A.D. 2009, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company f/k/a Mutual Trust Life Insurance Company, and Geri Gaughan personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of February, A.D. 2009.

*Lisa Weldon*

Notary Public



**UNOFFICIAL COPY**

EXHIBIT 'A'

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 1391.0 FEET NORTH OF THE SOUTH LINE OF SECTION 36; THENCE EAST ALONG A LINE PERPENDICULAR TO LAST DESCRIBED COURSE 33 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO THE NORTHWEST CORNER OF PROPERTY CONVEYED TO ELIZABETH J. OLSON BY DEED RECORDED DECEMBER 10, 1965 AS DOCUMENT 19680315; THENCE NORTH ALONG A LINE 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, 400.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO LAST DESCRIBED COURSE TO THE WEST RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY 400.0 FEET TO THE NORTHEAST CORNER OF SAID LANDS CONVEYED TO ELIZABETH J. OLSON; THENCE WEST ALONG THE NORTH LINE OF SAID LANDS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM INDIANA HARBOR BELT RAILROAD COMPANY, A CORPORATION OF INDIANA, TO ROBERT K. WOLF DATED MAY 12, 1967 AND RECORDED JULY 20, 1967 AS DOCUMENT 20203651 FOR INGRESS AND EGRESS OVER THAT PART OF THE WEST 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 83RD STREET AND NORTH OF THE NORTH LINE OF 87TH STREET, IN COOK COUNTY, ILLINOIS

PIN: 18-36-306-005-0000