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Document Prepared By:
Ronald E Meharg, 888-362-9638

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Alpharetta, GA 30005



Doc#: 0908503015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/26/2009 09:22 AM Pg: 1 of 2

WELLS	708	0197826795
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MIN #: 100113200105326019
MERS Telephone #: 888/679-6377
CRef#:03/27/2009-Preff#: R089-POF
Date:02/25/2009-Print Batch ID:74739
PIN/Tax ID #: 15-36-104-005-0000
Property Address:
185 WOODSIDE ROAD
RIVERSIDE, IL 60546

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX-LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien for force, and effect of said Mortgage.

Original Mortgagor(s): **LESLIE A. BRIARS AND JONATHAN A. BRIARS, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **05/18/2005** Loan Amount: **\$359,000.00**
Recording Date: **05/26/2005** Document #: **0514611364**

Legal Description: **THE NORTH 1/2 OF LOT 836 IN BLOCK 10 IN 3RD DIVISION TO RIVERSIDE IN SECTION 35 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/18/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

64
12
5
my
JHC

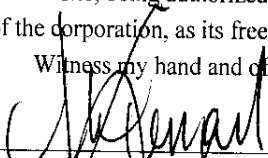
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State of GA

County of **Fulton**

On this date of **03/18/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office