### **ILLINOIS**

# **UNOFFICIAL COPY**

COUNTY OF

COOK

LOAN NO 1:

0336669

LOAN NO 2:

11976617

INVESTOR:

1121468303

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba

09085035

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1999-11-18 12:11:50

Cook County Recorder



### **Assignment of Mortgage**

Original Mortgage Amount: 38,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage da'ed

5/27/93

executed by

MIHAI GEORGESCU AND GABRIELA GEORGESCU, HIS WIFE, AS JOIN! JENANTS

Mortgagor, to

UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

on

Mortgagee, and

recorded as Page

Instrument No.

93424763

6/4/93

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-05-406-022-1018



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Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670  By LUNG VU  VICE PRESIDENT	
STATE OF	CALIFORNIA	)	
		) SS	
COUNTY OF	ORANGE	)	
On8/2	23/99 , before me,	CLARA MELKONIAN	personally appeared
		LUONG VII VICE PRESIDENT	

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a kno vledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nis/ter/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

**CLARA MELKONIA** COMM...1142922 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 20, 2001 Continue Office

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#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 5-"B", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24231378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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