UNOFFICIAL COPY



Doc#: 0908504282 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/26/2009 02:02 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #3060317348 File # 14-02-07239 (WAF)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, FA, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage dated 9/29/2005 executed by

Barberousse, Inc.

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/13/2005 as Document Number 0528653186 and which Mortgage covers the following described property, to-wit:

LOT 39 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7119 S. University Avenue Chicago, IL 60649

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Roa Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Pg. 1 of 2 File #14-09-07239

0908504282 Page: 2 of 2

UNOFFICIAL COPY

PIN 20-26-106-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

]	IN WITNESS WHEREOF, said	party of the first	part has caused this i	instrument to be signed by its
			torney in Fact	
/	affixed hereto this day of _	March	, 2009.	
J	JPMorgan Chase Bank, N.A. su	ccessor in interes	t to Washington Muti	ual Bank f/k/a Washington
——————————————————————————————————————	Mutual Bank, FA		///	$oldsymbol{arepsilon}$
			///	
/ I	Ву:	Attest.	///	
(Eric Tate	$\overline{\mathcal{I}}$	di Sobotta	
	Attorney in Fact			
),	Attorney in Fact	
	STATE OF M	SS		
(COUNTY OF Dakota			
		0_		
		0/		
I	I, Mark Bischof	, the unders	igned Notary Public,	do hereby certify that
_	Eric Tate and Jodi Sobotta who are personally known to me to be the			
A	Authorized Signatory of the corp	oration that exec	uted the within and f	oregoing instrument, and
a	acknowledged said instrument to be the free and voluriary act and deed of said corporation, for the			
u	uses and purposes therein mentioned, and on oath stated are the was authorized to execute said			
	instrument.			
	GIVEN under my hand and Seal this 5 day of March 2009.			
(
			mod Over	Z
	MUU			1.0
_	Notary Public	SEAL		~~~
	•		MAI	RK BISCHOOL
			A 62. 144.00 A. C.	PUBLIC - MINNESCIA
				COMMISSION (ES JAN. 31, 2013

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-07239

BOX 70

DOCUMENT CONTROL DEPT.