# **UNOFFICIAL COPY**

## **iLLINOIS**

COUNTY OF

COOK

LOAN NO 1:

0625657

LOAN NO 2:

11062474

INVESTOR:

634067052

POOL NO:

INVESTOR TYPE: FHLM

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba

## 09085060

9108/0236 52 001 Page 1 of

1999-11-18 14:01:18

Cook County Recorder



## **Assignment of Mortgage**

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/14/92

executed by

JOSEPH M. WOJNOWSKI AND CHARLOTTE M. WOJNOWSKI, HIS WIFF, AS JOINT TENANTS

Mortgagor, to

Mortgagee, and

### THE FIRST NATIONAL BANK OF CHICAGO

Page

recorded as Instrument No.

92-730598

10/1/92 on

in Book

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 115 IN HARRIS PROSPECT PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-16-302-007



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Dated: 5/1//99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670  By	
	C. GASTON VICE PRESIDENT	
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On 8/23/99 , before me,	D.A. HUGHES	personally appeared
	C GASTON VICE PRESIDENT	

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ckm wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES COMM...1140140 OTARY PUBLIC-CALIFORNIA CRANGE COUNTY Liy Ter.in Exp. May 17, 2001

750/1/Ca

MIN# 100010980000190156

MERS VRU Phone #: 1-888-679-6377