ILLINOIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

0619643

LOAN NO 2:

11060760

INVESTOR:

680195556

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704/5351

Prepared By Evelia Barba

09085074

9108/0250 52 001 Page 1 of

1999-11-18 14:10:37

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 86,000,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dract

10/5/95

executed by

STEVEN C. LYTLE AND TERESA R. LYTLE, HUSBAND AND WIFE

Mortgagor, to

MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICAGO MORTGAGE SERVICES 1901 S. MEYERS RD., STE. 300, OAKBROOK TERRACE, IL 50187

Mortgagee, and

Instrument No. recorded as

95685677

10/10/95

in Book

Page

, of Official Records in the office of the County Recorde, of

Ωn

COOK

County, Illinois

, covering the following described property:

LOT 14 IN BLOCK 6, OF LEXINGTON VILLAGE, UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238569, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-22-410-014-0000



UNOFFICIAL COPY

Dated: 5/17/99	THE FIRST NATIONAL BANK OF SHICAGO SUCCESSOR INOTENSION DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
	ByC. GASTON		
	VICE PRESIDENT		
STATE OF CA'AFORNIA)) SS		
COUNTY OF ORANGE	·)		
On 8/23/99 , before me,	D.A. HUGHES personally appeared		
	C. GASTON, VICE PRESIDENT,		

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

D.A. HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES
COMM...1140140
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. May 17, 2001

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