Doc#. 0908508309 fee: \$48.00 UNOFFIC Att : 03/76/2019 01 49 PM/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 200532235

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROL YN M. TURN FR AS TRUSTEE UNDER THE CAROL YN M. TURNER TRUST AGREEMENT DATED JANUARY 20, 2006

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0814155012 Date of Note: 05/08/2008 Original Recording Date: 05/20/2008

Property Address: 4840 W GREGORY ST CHICAGO, L 50630-1526

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 30 IN FOREST GLEN PARK SUBDIVISION OF PART OF LOT 13 OF HAMILI ON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.53 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY **ILLINOIS** 

Pin #: 13-09-206-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2009. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 03/26/2009 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick

Wite Day