## **UNOFFICIAL COPY**

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0378901

LOAN NO 2:

11049402

INVESTOR:

680191844

POOL NO:

INVESTOR TYPE: FHLM

09085117

9108/0293 52 001 Page 1 of

1999-11-18 14:34:01

25.50

Cook County Recorder

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 6851

Prepared By Evelia Barba

#### **Assignment of Mortgage**

Original Mortgage Amount: 70,000,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/30/94

executed by

DONALD S. SWIATEK AND BARBARA J. SWIATEK, HUSBAND AND WIFE

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94784295

on

9/7/94

Page

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-29-407-002



# **UNOFFICIAL COPY**

09085117 Page 2 of 3

Dated:			THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
			1 BANK ONE PLAZA,	CHICAGO, IL 60670
			By A	6
			C. GASTON	
			VICE PRESIDENT	
STATE OF	CACIFORNIA		)	
COLDENIA			) SS	
COUNTY OF	F OR NOE		)	
On	8/23/99 before	me,	D.A. HUGHES	personally appeared
C. GASTON, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)				
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in				
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the				
		n(s) acted, executed the in	nstrument.	
WITNESS my	hand and official seal	$\tau$		
			1	•
		Miller		
NOTARY PU	JBLIC	D.A. HUGHES	COMM	HUGHES P
My commission expires 5/17/01		J.A. HOGHES	NOTARY PU	BLIC-CALIFORNIA

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



### **UNOFFICIAL COPY**

D9085117 Page 3 of 3

#### **EXHIBIT A - LEGAL DESCRIPTION**

County

LOT 6177 IN SECTION 1 WEATHERFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SCL.

ARCH

COLINEL CLERK'S OFFICE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1966 AS DOCUMENT 19767895, IN COOK COUNTY, ILLINOIS.

0378901

99086118447

