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Document Prepared By:
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Cook County Recorder of Deeds
Date: 03/26/2009 08:12 AM Pg: 1 of 2

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| WELLS | 708 | 0055938443 |
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MIN #: 100162500033355828
MERS Telephone #: 888/679-6377
CRef#:03/27/2009-PRef#:R089-POF
Date:02/25/2009-Print Batch ID:74343
PIN/Tax ID #: 03-28-313-016-0000
Property Address:
118 N. GIBBONS AVENUE
ARLINGTON HEIGHTS, IL 60004
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANTHONY M. RAITANO AND JACQUELINE M. RAITANO, TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC.

Date of Mortgage: 04/29/2005

Loan Amount: \$200,000.00

Recording Date: 05/03/2005

Document #: 0512342242

Legal Description: LOT 23 IN ARLINGTON COURT SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 6, TOGETHER WITH PARTS OF LOTS 5 AND 7 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1960 AS DOCUMENT NUMBER 18059112, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/13/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Vice President

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P2
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M4
JHK

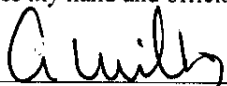
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State of GA

County of **Fulton**

On this date of **03/13/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



**Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012**

Property of Cook County Clerk's Office