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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Wells Fargo Bank, N.A.
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1111 Alderman Drive
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Alpharetta, GA 30005

Doc#: 0908515020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/26/2009 08:27 AM Pg: 1 of 2

WELLS	708	0055937239
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MIN #: 100162500033192205
MERS Telephone #: 888/679-6377
CRef#:03/28/2009-PRef#:R089-POF
Date:02/26/2009-Print Batch ID:74343
PIN/Tax ID #: 19-11-318-050
Property Address:
5332 S HARDING AVENUE
CHICAGO, IL 60632
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien force, and effect of said Mortgage.

Original Mortgagor(s): GUILLERMO BARAJAS AND MARTHA PARAJAS, HUSBAND AND WIFE.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK.

Date of Mortgage: 03/23/2005 Loan Amount: \$170,000.00
Recording Date: 04/27/2005 Document #: 0511705305

Legal Description: LOT 14 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 15 IN BLOCK 2 IN SIMON ETLINGER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/13/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Vice President

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P2
3
my
JHC

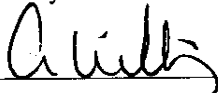
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State of GA

County of Fulton

On this date of **03/13/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office