JNOFFICIAL COPY

Recording Requested By WASHINGTON MUTUAL BANK FA

When Recorded Return To: -

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0908516068 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/26/2009 01:18 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CHILNT 156 #:0695409268 "GALLARDO" Lender ID:H52/002/6461741 Cook, Illinois PIF: 02/26/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS It at JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK CUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and exec ited by JUAN L GALLARDO, A MARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/03/2005 Recorded: 05/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 0513705193 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, 10 WINSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-306-027 -

Property Address: 5920 S MOZART ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly fire juted the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY On March 5th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL CO

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 5th day of March, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO

Personally Known ___X___ Or Produced Identification _____Type of Identification Produced.

WITNESS my band and official seal,



KNIGHT,

OR COOK COUNTY CLERK'S OFFICE Prepared By: BT.TTE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937