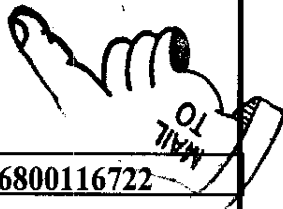


UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0908522044** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2009 09:13 AM Pg: 1 of 2

USBHM	515	6800116722
-------	-----	------------

MIN #: 100350700000116607
MERS Telephone #: 888/679-6377
CRef#:03/04/2009-PRef#:R105-POF
Date:02/02/2009-Print Batch ID:72757
PIN/Tax ID #: 14-17-125-014
Property Address:
4426 N RACINE AVE 1N
CHICAGO, IL 60640-5638
ILmrsd-eR2.0 02/06/2009 2009 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC.** whose address is **1300 GREENBROOK BLVD., STE 300, HANOVER PAGE, IL 60133**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDRIUS KASPARAITIS AND KAREN KASPARAITIS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC**

Date of Mortgage: **11/13/2007**

Loan Amount: **\$10,000.00**

Recording Date: **01/10/2008** Document #: **0801057049**

Legal Description: **UNITS 1 N AND P-6 IN THE MONTRACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 40 FEET OF LOT 7 IN THE SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 29, 2006 AS DOCUMENT NO. 0627245003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR LANDMARK FINANCIAL, INC**

*Syes
P 2
S 1
m yes
h*

UNOFFICIAL COPY



Cathy Beckhart
Assistant Secretary

State of **KY**

County of **Daviess**

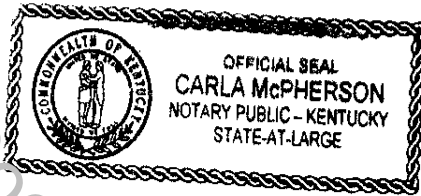
On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**



PROPERTY OF COOK COUNTY CLERK'S OFFICE