UNOFFICIAL COPY

Doc#: 0908522061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/26/2009 09:45 AM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 16215/3690

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RE. USF RELEASE, CONVEY, and QUIT CLAIM unto RYAN W KEITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2008, and recorded on April 8, 2008, in Volume/Book Page Document 08099)1376 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 33-06-411-015-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2826 192ND PL, LANSING, IL, 60438

Witness my hand and seal 03/04/09

ARLETHIA REED

Vice President



IL00.DOC 08/06/07



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/04/09.

JOAN KNOX - 22117 Notary Public

LIFETIME COMMISION

Prepared by: MILAROSA MOYA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621553690

Ox Coot County Clert's Office



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Loan # 1621553690

"EXHIBIT A"

LOT 160 IN OAKWOOD ESTATES UNIT NO. 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15; ALSO THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF TN DINOL.

OF COOK

COOK REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1970, AS DOCUMENT NUMBER 2492324, IN COOK COUNTY, ILLINOIS.