## **UNOFFICIAL COPY**



**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** 

Doc#: 0908522064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/26/2009 09:48 AM Pg: 1 of 3

FILED.

Loan No. 1820228723

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto JUDITH MUCHECK AND MARY REILING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 5, 2006, and recorded on June 26, 2006, in Volume/Book if ige Document 0617743185 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-29-107-017-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper taining.

Address(es) of premises: 7612 N ROGERS UNIT 2, CHICAGO, IL, 60626 Witness my hand and seal 03/04/09.

ARLETHIA REED /

Vice President

Bard Strong Continue B

IL00.DOC 08/06/07 P3 MMo

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### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/04/09.

JOAN KNOX - 27.147

Notary Public

LIFETIME COMMISICAL

Prepared by: JARLENE SAMALIA

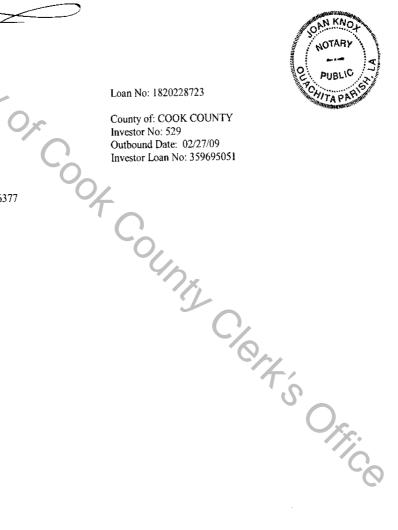
Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1820228723



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Loan No.: 1820228723

### **EXHIBIT A**

UNIT 2 IN THE 7612 N. ROGERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 81 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND THAT PARTOF THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN' NUMBER 0608831077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P.3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0508831077.

