

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949456936 (981166318)
[26357135 FHLMC]

9113/0040 93 001 Page 1 of 2
1999-11-18 09:29:39
Cook County Recorder 23.50



09085299



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 20, 1999, executed by JULIO CABRERA AND ANA CABRERA, HUSBAND AND WIFE AS JOINT TENANTS

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99223785 microfilm # _____
pin number 13-24-127-035 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5, 6, 7, AND 8 IN OTHER SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3016 WEST ADDISON, CHICAGO ILLINOIS 60618

J=FS796A.S.18647



Loan No.

S.Y
R2
N,
M.Y
LHM

UNOFFICIAL COPY

Loan No. 1949456936 (981165178) 126357135 FHLMC 89185299
Together with the note or notes therein described or referred to, Page 2 of 2
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated OCTOBER 1, 1999, but effective JULY 16, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

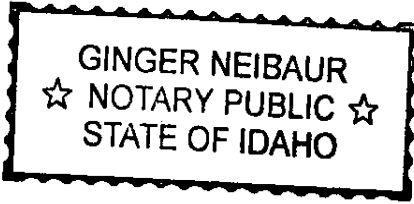
BY [Signature]
KELLEE COX
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On OCTOBER 1, 1999, before me GINGER NEIBAUR
personally appeared KELLEE COX and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401