UNOFFICIAL CO15/0055 93 001 Page 1 of

1999-11-18 09:44:45

Cook County Recorder

25.50

RELEASE DEED

0006955579 Meena Sangani

MAIL TO: Candido Bucio 1836 South Carpenter Chicago, IL 60608





NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warmirster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CANDIDO BUCIO JR of the County of COOK and State of Illinois all right, title, interest, claim or demand whatspever they may have acquired in, through or by a certain mortgage dated July 01, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as Locano. 98-688059 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 17-20-409-026 Property address: 1836 South Carpenter Chicago IL 60608 LEGAL ATTACHED Witness____hand and seal this October 27

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. Lakue, III, Asst. Secretary

S.Y M.Y State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III. Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal this October 27, 1999.

My commission expires on

County Clarks Office **Notarial Seal** Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001

IMPRESS SEAL HERE

SCHEDULE A **ALTA Commitment** File No.: 39429

LEGAL DESCRIPTION

Lot 6 in Sub-Block B of Block 8 in Walsh and McMullen's Subdivision, being a subdivision of part of the South 3/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office