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Doc#: 0908535209 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2009 03:55 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Anthony Fitzpatrick; Patricia Fitzpatrick; North Shore  
Community Bank & Trust; Anthony Fitzpatrick, as Co-  
Trustee of the Anthony Fitzpatrick and Patricia  
Fitzpatrick Trust dated January 26, 2005; Patricia  
Fitzpatrick, as Co-Trustee of the Anthony Fitzpatrick and  
Patricia Fitzpatrick Trust dated January 26, 2005;  
Unknown Beneficiaries of the Anthony Fitzpatrick and  
Patricia Fitzpatrick Trust dated January 26, 2005;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

CH 11485

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on  
the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court  
and that the property affected by said cause is described as follows:

MAR 13 2009

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Anthony Fitzpatrick, as Co-Trustee of the Anthony Fitzpatrick and Patricia Fitzpatrick  
Trust dated January 26, 2005

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Patricia Fitzpatrick, as Co-Trustee of the Anthony Fitzpatrick and Patricia Fitzpatrick Trust  
dated January 26, 2005

(iv) The legal description is:

LOT 4 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 49 OF  
THE COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 05-32-200-055

(v) The common address or location of the property is:

2515 Lake Avenue  
Wilmette, IL 60091

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Anthony Fitzpatrick  
Patricia Fitzpatrick
- b) Mortgagee:  
Washington Mutual Bank, FA
- c) Date of mortgage: 7/17/2003
- d) Date and place of recording:  
7/24/2003  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0320534164

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Jeffrey Dovitz**  
**ARDC #6283119**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-08372

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

v.

Anthony Fitzpatrick; et. al.  
DEFENDANT

Case No. *09 CH 11485*

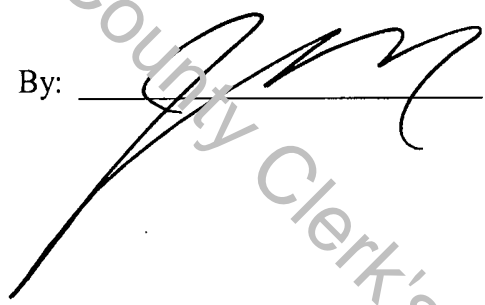
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 03/13/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-08372**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_