

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0908645003** Fee: **\$42.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/27/2009 08:18 AM** Pg: **1 of 3**

|              |            |                   |
|--------------|------------|-------------------|
| <b>WELLS</b> | <b>708</b> | <b>0090533563</b> |
|--------------|------------|-------------------|

CRef#: **03/29/2009-PRef#:R089-POF**  
Date: **02/27/2009-Print Batch ID:74596**  
PIN/Tax ID #: **01052000180000**  
Property Address:  
**380 OLD SUTTON RD**  
**BARRINGTON HILLS, IL 60010**  
LLmsrd-eR2.0 02/06/2009 2009 (S)E DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.** whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT M BENKENDORF AND JUDITH A BENKENDORF, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/25/2008**

Loan Amount: **\$1,000,000.00**

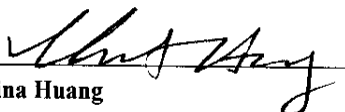
Recording Date: **09/08/2008** Document #: **0825255033**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

**Wells Fargo Bank, N. A.**

  
Christina Huang  
Vice Pres. Loan Documentation

49  
13  
5  
my  
JHC

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State of **GA**

County of **Fulton**

On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**

Property of Cook County Clerk's Office

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Loan No: 2040120001

Date: 2/19/2004

Property Address: 1236 CHICAGO AVENUE, UNIT 605 EVANSTON, IL 60202

**EXHIBIT "A"****Legal Description****PARCEL 1:**

UNIT NUMBER D-605 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE UNITED PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011227562, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE RIGHT TO THE USE OF P-180 AND S-180, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

**PARCEL 3:**

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859

PERMANENT INDEX NUMBER: 11 19 105 034 0000  
(AFFECTS UNDERLYING LAND)

11 19 105 035 0000  
(AFFECTS UNDERLYING LAND)