

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0177614823
--------------	------------	-------------------

MIN #: 100113201776148237
MERS Telephone #: 888/679-6377
CRef#:03/27/2009-PRef#:R089-POF
Date:02/25/2009-Print Batch ID:74343
PIN/Tax ID #: 17-10-400-035-1189
Property Address:
420 E. WATERSIDE DRIVE UNIT 2003
CHICAGO, IL 60601
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0908645011 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 08:18 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAGBIR K. AHUJA AND SHONA AHUJA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **06/23/2008**

Loan Amount: **\$417,000.00**

Recording Date: **07/22/2008**


Document #: **0820440119**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/13/2009**.

Mortgage Electronic Registration Systems, Inc.



Christina Huang
Vice President

54
P3
5
my
JHC

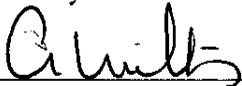
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **03/13/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



**Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

First American Title Insurance Company

ALTA Loan Policy Form

Schedule C

File No.: C-1624351

Legal Description:

UNITS 4N AND P-1 AND PO-2 IN THE WINNEBAGO STATION CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF PARTS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 27, 1999 AS DOCUMENT NO. 09195631, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office