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Cook County Recorder of Deeds
Date: 03/27/2009 01:00 PM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0114971187 "ADAMS"
NEW SERVICER'S #: 14-06-E197 (CFC)
OLD SERVICING #: 0669245

Date of Assignment: March 23rd, 2009
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: COUNTRYWIDE HOME LOAN SERVICING, L.P. at 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

Executed By: RICHARD ADAMS, MARRIED AND CEMENTINA FLORES, MARRIED To: NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
Date of Mortgage: 12/13/2001 Recorded: 01/08/2002 in Book/Reel/Liber: 1068 Page/Folio: 92 as Instrument No.: 0020026358 In Cook, Illinois

Assessor's/Tax ID No. 13-26-112-031

Property Address: 3062 N CENTRAL PK AVENUE, CHICAGO, IL 60618

Legal: LOT 73 IN HEAFIELDS'S SUBDIVISION OF LOT 1 IN DAVLIN AND KELLY'S AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$251,050.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


AURORA LOAN SERVICES LLC
On March 23rd, 2009

By: 
REGINA LASHLEY, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 23rd, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


JOANN REIN
Notary Expires: 12/27/2012



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2517 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500