

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: **0908649045** Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2009 07:33 AM Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0057999872</b>
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**CRef#:03/14/2009-PRef#:R089-POF**  
**Date:02/12/2009-Print Batch ID:73155**  
**PIN/Tax ID #: 15-11-207-036-0000**  
Property Address:

**514 RIVER OAKS DRIVE**  
**RIVER FOREST, IL 60305**

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JANE MCCLELLAND, A SINGLE PERSON**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**


Date of Mortgage: **08/15/2005** Loan Amount: **\$359,650.00**  
Recording Date: **08/30/2005** Document #: **0524214008**

Legal Description: **THE SOUTHWESTERLY 1/2 OF LOT 16, ALL OF LOT 17 AND THAT PART OF LOT 18 LYING NORTHERLY OF A LINE DRAWN FROM A POINT OF THE EASTERLY LINE OF SAID LOT 18 MIDWAY BETWEEN THE NORTHEASTERLY CORNER AND THE SOUTHEASTERLY CORNER OF SAID LOT TO A POINT ON THE WEST LINE OF LOT 18 MIDWAY BETWEEN THE NORTHWEST CORNER AND THE SOUTHWEST CORNER OF SAID LOT IN MARTIN H. BRAUN'S RIVER OAKS RESUBDIVISION OF PARTS OF LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF AUVERGNE IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.

**Wells Fargo Bank, N. A.**

  
\_\_\_\_\_  
Linda Green  
Vice President

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S  
my  
JMC

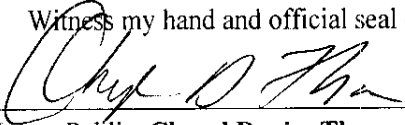
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State of **GA**

County of **Fulton**

On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



**Cheryl Denise Thomas**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 7, 2012**

Property of Cook County Clerk's Office