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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0908649057 Fee: \$40.25
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 07:44 AM Pg: 1 of 2

WELLS	708	0254323694
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MIN #: 100162500063851886
MERS Telephone #: 888/679-6377
CRef#:03/15/2009 PRef#:R089-POF
Date:02/13/2009-Print Batch ID:73155
PIN/Tax ID #: 19-18-113 013
Property Address:
5636 SOUTH NEW ENGLAND AVENUE
CHICAGO, IL 60638

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN FINNEGAN AND KATHLEEN E. FINNEGAN, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK**

Date of Mortgage: **03/21/2006** Loan Amount: **\$188,000.00**

Recording Date: **04/17/2006** Document #: **0610720053**

Legal Description: **LOT 4 (EXCEPT THE SOUTH 86 FEET) IN BLOCK 84 IN FREDERICK H BARTLETTS SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. **19-18-113-013**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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my
9/11

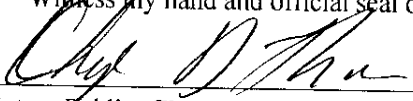
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State of **GA**

County of **Fulton**

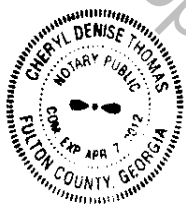
On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Properly Filed at Cook County Clerk's Office