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Doc#: 0908649022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 07:24 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0177241122
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MIN #: 100065000013616743
MERS Telephone #: 888/679-6377
CRef#:03/15/2009-Ref#:R089-POF
Date:02/13/2009-Print Batch ID:73155
PIN/Tax ID #: 13-31-318-028
Property Address:
1810 N. NORDICA AVE
CHICAGO, IL 60707
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HUMBERTO VALDIVIA AND LINDA VALDIVIA HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION**

Date of Mortgage: **05/22/2008** Loan Amount: **528,460.00**

Recording Date: **05/30/2008** Document #: **0815149021**

Legal Description: **LOT 17 IN BLOCK 3 IN J.E. WHITES THIRD RUTHERFORD PARK ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL**

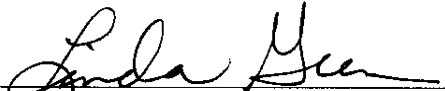
MERIDIAN (EXCEPT EAST 1,520.8 FEET AND WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-31-308-028

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

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P2
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my
FHC

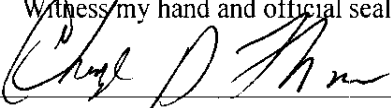
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State of GA

County of **Fulton**

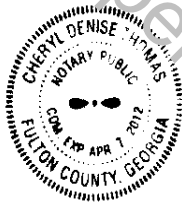
On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office