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ORIGINAL CONTRACTOR'S STATE OF ILLINOIS COUNTY OF COOK Doc#: 0908649141 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds STATE OF ILLINOIS) Ss. Date: 03/27/2009 11:50 AM Pg: 1 of 3 COUNTY OF COOK) **GEM Property Developers, Inc** Claimant Parkway Bank & Trust Co. as trustee under trust no. 12162, dated January 1, 1999 & Drew S. Matheson & Maureen W. Taylor & JPMorgan Chase Bank, N.A & Alert Protective Services, Inc & 2241-2243 W. Irving Park Road (Reserved for Recorder's Use Only) Condominium & Signature Bank & Unknown Owner Defendant CEM Property Developers, Inc. THE CLAIMANT State of Illinois of 6423 Hoffman Ct, Morton Gree IL 60053 County of Cook hereby file s a Claim for Lien ag inst Parkway Bank & Trust Co. as trustee under trust no. 12162, dated January 1, 1999 & Drew S. Matheson & Maureen W. Taylor & JPMorgan Chase Bank, N.A & Alert Protective Services, Inc & 2241-2243 W. Irving Park Road Condominium & Signature Bank & Unknown Owners County, of the State of Illinois, and state s of Cook 2008 said ____ day of July THAT on the 1st we'e the owners of the following described land, to wit: defendants See attached copy of exhibit "A" State of Illinois. Township 40 NORTH Range 14 EAST County of Cook in Section 19 PERMANENT INDEX NUMBER 14-19-102-005-0000 & 14-19-102-006-0000 PROPERTY ADDRESS 2241-43 W Irving Park Rd, Chicago IL 20 **08** the day of July THAT on the 1st made a contract with said owner ____ M __ Claimant (2) to install natural stone (granite) erected on said land for the sum of for the building (3) already day of **DECEMBER** and on the 15th completed thereunder (4) all work required to be done under the contract. PAGE 1 OF 2 PAGES

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(Rev. 0.770)

* THAT the claimantdid extra and addition	mal work on, and delivered extra and additional materials at said premisi
of the value of S none	at the special instance and request of sa
and the second of the second o	
as fully ser forth in an account thereof herewith completed same on the	ith filed and made part hereof, marked Exhibit at at the safe set.
	credits on account thereof, as follows, to wit none
en e	
	1901 on account thereof after allowing all gradies the helpes
a tien on said land and and overnents	A which will interest the Claubani (18(8))
4	
OF	J. My momb
	Raymond E. Lindt, President of GEM Property Developers, Inc.
	(If a firm, sign the firm name)
by said owner to make said contract. (2) State what was to be done	erase "said owner." name such person and add "authorized and permitter
	or "work to the value of," or 'delivery of materials to the value of
Maria de la compansión de	- 35 SEL forth is a account thereof herewith filed and made next has all
marked Exhibit as the case	thay be.
STATE OF ILLINOIS COUNTY OF COOK SS.	
THEAT	FFIANT Raymond E. Lindt,
being first duty sworn on oath deposes and says	s, that he is President of GEM Property Developers, Inc
of the Claimant that he has read the foregothe statements therein contained are true	oing notice and Claim for Lien, knows the contents thereof, and that all
Subscribed and sworn to before me this	20 day of March A.D. 2004
OPPOIN	Notary Public This instrument prepared by:
or is there will be the state of the state o	state of factors
Mail to:	This instrument prepared by:
Name Greystone Recovery Group, Corp	Name Bradley Daniel Birge - Attorney at Law
Address 6150 N. Milwaukee Avenue	Address 6150 N. Milwankee Avenue
ity Chicago IL 60646	City Chicago IL 60646
NOTICE THIS DOCUMENT IS SENT TOO	A STATE OF THE PARTY OF THE PAR
TO STATE OF THE PROPERTY OF TH	R THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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UNOFFICIAL COPY

Legal Description:

LOTS 8 & 9 AND THE EAST 10 FEET OF THE LOT 10 IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

14-19-102-005-0000 = LGF9 (EXCEPT THE EAST 5 FEET) & THE EAST 10 FEET OF LOT 10

14-19-102-006-0000 = LOT 8 AND THE EAST 5 FEET OF LOT 9

JW1

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