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Doc#: 0908650018 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/27/2009 03:18 PM Pg: 1 of 7

Warranty Deed

TYPE OF DOCUMENT

Being re-recorded to correct pin number

MAIL TO:

Fort Dearborn Land Title

3201 Old Glenview Rd.

Wilmette, IL 60091

176

HAME AND ADDRESS OF PREPARER:

Richard Golab

222 N LaSalle Ste. 1910

Chicago, Ju 60601

RE-RECORDED DOCUMENT



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES

FORT DEARBORN LAND TITLE, LLC

902881

18 m 7 Pm

0908650018 Page: 2 of 8

0512219011 Eugene "Gene" Moore Fee: \$34.50

Cook County Recorder of Deeds

Date: 05/02/2005 09:59 AM Pg: 1 ol 6

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GEORGE E. COLE7 **LEGAL FORMS**

FORM NO. 810 February, 1985

WARRANTY DEED (individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular ouroose.

THE GRANTOR(S) DANIEL BUPKE and KATHERINE BURKE, husband and wife, of the City of Chicr.go, County of Cook,

State of Illinois for and in consideration of

Ten and No/100 (\$10.00) L'OLLARS, and other good and valuable considerations, in hand paid, CONVEY and WARRANT to:

> Brian Burke 431 Scull Dearborn Street - Unit 209 Chicago, Illinois 60605 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO See EXHIBIT (3) Attached Hereto

Subject to: Covenants, conditions, and restrictions of record, private, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for incorporate not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2004 and subsequent years.

Being re-recorded to correct pin number

Hereby waiving all rights, TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Tax Number(s): 17-16-256-018-1009

Address(es) of Real Estate: 431 South Dearborn Street, Unit 209, Chicago, Illinois 60605

DATED this _ day of April

PLEASE PRINT OR TYPE NAME(S) **BELOW** SIGNATURE(S)

(SEAL)

(SEAL)

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State of)	
County of)ss.	
IMPRE SEAL HERE		I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: DANIEL BURKE and CATHERINE BURKE , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
•	A),	
Given under my	y hand ard (fficial seal, th	is 231 d day of April 2005
Commission ex	pires 777	<u> </u>
	0	
	OFFICIAL SEA MONIKA DEMONIKA NOTMATUTO BUNDIC, State of My Commission Expires	ierber itelselle.
		C
		4
		SEND SUBSEQUENT TAX BILLS TO:
After recording		
222 N.	1 G. Golab Burney, Ross & Citron, L LaSalle Street, Suite 1910 D. Illinois 60601	
	ER'S OFFICE BOX NO.	

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EXHIBIT "A"

Tegal Bescription

of premises commonly known as 431 South Dearborn Street, Unit 209, Chicago, Illinois 60605

PARCEL 1: UNIT 209, IN MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUND VAULTS SHOW! ON SAID SURVEY ATTACHED TO ATTACHED TO THE FORESAID DECLARATION SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, VALCH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97590956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN BUILDING DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS FOCUMENT NO. 9759382, INCOOK COUNTY, ILLINOIS.

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ASSIGNMENT OF RIGHTS IN PERSONAL PROPERTY

FOR VALUE RECEIVED, DANIEL BURKE AND CATHERINE BURKE (hereinafter collectively referred to as "Assignor") hereby sell, assign, transfer and set over unto BRIAN BURKE (hereinafter referred to as "Assignee"), all of the right, title and interest of Assignor in and to that certain Personal Property listed on Exhibit "A", a copy of which is attached hereto and made a part hereof. Assignor hereby represents and warrants to Assignee that Assignor is the absolute owner of said Personal Property, that said Personal Property is free and clear of all liens, charges and encumbrances, and that Assignor has full right, power and authority to convey said Personal Property and to make this Assignment. All warranties of quality, fitness, and merchantability are hereby excluded.

This Assignment, Acceptance and Assumption may be executed and delivered in any number of counterparts, each of which so executed and delivered shall be deemed to be an original and all of which shall consistate one and the same instrument.

This Assignment shall be binding upon and shall inure to the benefit of the Assignor and its respective successors and assigns. Notwithstanding anything herein, this Assignment shall not release Assignor from any obligations under the Agreement.

DATED: April <u>23</u>, 2005

Dani : Burke

Catherine Burke

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ACCEPTANCE OF ASSIGNMENTAND ASSUMPTION

The undersigned, as Assignee, does hereby accept the above Assignment and does hereby assume and agree to perform all of Assignor's agreements and obligations with respect to the Personal Property from and after the date hereof.

This Acceptance of Assignment shall be binding upon and shall inure to the benefit of the Assignee and its respective successors and assigns.

DA (FD: April <u>23</u>, 2005

Brian Burke

RGG/REAL-ESTATE/BURKEASSIGNMENT OF RIGHTSINPERS PROP.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

- -	
Dated: 2 TAPRIC., 2005	Signature and Elmeo
Dated: 4-27 2005	Signature: Grantor(s) or Agent(s) Signature: E Bucke
Subscribed and sworn to before me by the said Agent this	Grantor(s) or Agent(s)
Notary Public Sufficients	OFFICIAL SEAL JENNIFER M OKUN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/08
The grantee or his agent off	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized person and authorized to do business or acquire title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 127, 2005

Signature:

Grantee(s) or Agental

Subscribed and sworn to before

me by the said Agent this

day of April,

Notary Public:

OFFICIAL SEAL
JENNIFER M OKUN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/23/08

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or 451 to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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Property of Court Courts Clark's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

GF BOOK 11 7 1 0512219011

MAR 18 09

