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11/2/0050 51 001 Page 1 of 3
1999-11-18 11:16:39
Cook County Recorder 25.50



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RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: LAUREL JORGENSEN



561559.8

~~Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116
N. Central Aven. #22, Glendale, CA 92102.~~

This form was prepared by: Michelle S. Hampton, address: 4000 West Brown
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402 a certain Mortgage dated August 26, 1999, made and executed by GLEN P. STRUM, AN UNMARRIED MAN. and DIANE M. NEVOSO, AN UNMARRIED WOMAN.

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 07-19-218-015-1531
Property Address: 2790 GREEN BRIDGE COURT, Schaumburg, IL 60193
such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Two Hundred Dollars & No/Cents (\$ 122,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99874967) of the 9-15-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.0 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003124765
Inv. #:



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 9, 1999

Witness

GN Mortgage Corporation

(Assignor)

Witness

By:

Marie E. Czerwinski
(Signature)

Marie E. Czerwinski
Asst. Vice President

Witness

Seal:



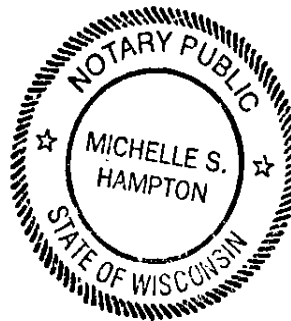
STATE OF WISCONSIN)

Milwaukee County.)

Personally came before me this 9th day of September, 1999, Marie E. Czerwinski, Asst. Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Michelle S. Hampton

Notary Public Milwaukee County,
Michelle S. Hampton
My Commission Expires November 3, 2002



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EXHIBIT A

Legal Description Continued

Borrowers: GLEN P. STRUM
DIANE M. NEVOSO

Property Address: 2790 GREEN BRIDGE COURT
Schaumburg, IL 60193

UNIT 37-27-L-W-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1998 AS DOCUMENT
NO. 88346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO
SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED
DECLARATIONS AS SAME ARE FILED OF RECORD.