Doc#. 0908657119 fee: \$48.00 UNOFFIC Att: 03/7/1/2019 2 43 PWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

LARRY A RUBIN, AMY K RUBIN 815 Sutton Dr Northbrook IL 60062

**SUBMITTED BY:** Jessica Larsen

DOCID 000931650132005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY A RUBIN A MY K RUBIN

Original Mortgagee(S): townstone financial, inc

Original Instrument No: 0518254039 Date of Note: 06/10/2005 Original Recording Date: 07/01/2005

Property Address: 815 SUTTON DRIVE NORTHBROOK, IL 60062

Legal Description: Lot N/A Block N/A Township N/A

LOT 5 IN HARRIS RESUBDIVISION OF LOTS A AN 1 B IN WESTVIEW UNIT TWO, A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1977 AS DOCUMENT NO. 23780238, IN COOK COUNTY, ILLINOIS.

Pin #: 04-07-205-048-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache }

Clarks This instrument was acknowledged before me on 03/26/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache