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1999-11-18 15:37:51

Cook County Recorder 43.50

LOAN NUMBER: 0009537402



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., ***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 7, 1999, and are in the original principal amount of \$ 147,017.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

| MORTGAGOR(S) | INSTRUMENT NUMBER | BOOK & PAGE |
|-------------------|----------------------|-------------|
| MARISOL MALDONADO | 99685969 | 6438 0120 |

Run 13-29-110-037-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this 5 day of June, 1999.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO. ***

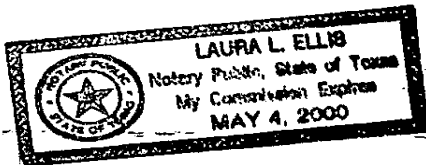
By: *[Signature]*

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

SS:

On this 5 day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
LAURA ELLIS
Notary Public

My Commission Expires: 05/04/00

My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

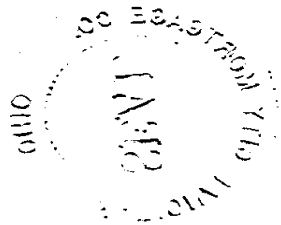
Return to: National City Mortgage Co:
PO BOX 4769
HOUSTON, TX 77210-9481

*** dba Commonwealth United Mortgage Company

*SMA
P/O
MVE*

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Property of Cook County Clerk's Office



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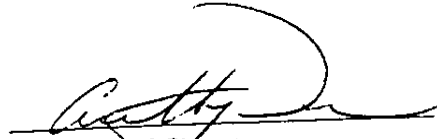
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2. The land referred to in this commitment is described as follows:

Lot 7 in Block 3 in Javaras and Johnson's Westfield Manor, Being a Subdivision of the East Half of the North East Quarter of the North West Quarter of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Issued by:

Anthony Demas
Professional National Title Network
Three First National Plaza
Suite 1600
Chicago, Illinois 60606


Authorized Signatory

Property of Cook County Clerk's Office