## **UNOFFICIAL COPY**



Doc#: 0908604044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 08:19 AM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-09-09329 CFC

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN POLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing, L.P. all interests in and under that certain Mortgage dated 9/7/2006 executed by Todd F. Temperly

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cool County, Illinois on 9/14/2006 as Document Number 0625178009 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 807 W. BRADLEY UNIT 2, IN THE 'BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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## **UNOFFICIAL COPY**

Commonly known as:

807 W. Bradley Place

Unit C

Chicago, IL 60613

PIN 14-20-233-024, 14-20-233-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this March 19, 2009.

Mortgage Electronic Registration Systems, Inc.

BY:

am McAliste Authorized Signator

STATE OF Illinois

COUNTY OF DuPage

I, Kristin Madison, the undersigned Notary Public, do ocreby certify that -

William McAlister who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute sai i instrument.

GIVEN under my hand and Seal this 19 day of 100, 2019

Notary Public

Prepared by and mail to:

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-09329 (AM)

**BOX 70** 

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL KRISTIN MADISON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/04/12