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Doc#: 0908604029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 08:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

File # 14-09-09412 CFC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing, L.P. all interests in and under that certain Mortgage dated 6/20/2007 executed by Stefania Jeliaskova

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/3/2007 as Document Number 0718405032 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 36 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE

BOX 70

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SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 49' 12" EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88 DEGREES 13' 35" EAST 83.83 FEET; THENCE SOUTH 01 DEGREES 38' 31" WEST 18.92 FEET; THENCE SOUTH 88 DEGREES 16' 14" EAST 62.92 FEET; THENCE SOUTH 01 DEGREES 24' 48" WEST 23.26 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 27.26 FEET; THENCE NORTH 01 DEGREES 43' 32" EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 52.36 FEET; THENCE SOUTH 01 DEGREES 42' 20" WEST 20.42 FEET; THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 01 DEGREES 42' 20" EAST 20.42 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 30.05 FEET; THENCE NORTH 01 DEGREES 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2, THENCE SOUTH 89 DEGREES 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8' 43" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57' 37" WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 23, 2001 AS DOCUMENT NO. 0010780629 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NO. 0010780629.

Commonly known as: 5511 N. Chester Avenue Unit #36
Chicago, IL 60656

PIN 12-11-122-012-1036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this March 19, 2009.

Mortgage Electronic Registration Systems, Inc.

BY: *[Signature]*
William McAlister
Authorized Signator

STATE OF Illinois | SS
COUNTY OF DuPage

I, Kristin Madison the undersigned Notary Public, do hereby certify that - **William McAlister** who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of March, 2009.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-09412 (HS)
BOX 70
DOCUMENT CONTROL DEPT.