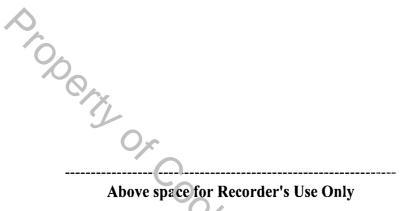
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Doc#: 0908604147 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 10:34 AM Pg: 1 of 2



Loan #1009499961 File # 14-09-05858 (IDY)

ASSIGNMENT OF MCPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of <u>Texas</u>, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Federal Bank FS of f/k/a IndyMac Bank, F.S.B., all interests in and under that certain Mortgage dated 3/7/2007 executed by

Miguel A. Velazquez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/21/2007 as Document Number 0708057004 and which Mortgage covers the following described property, to-wit:

THE SOUTH 1/2 OF LOT 17 IN BLOCK 2 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1921 N. Francisco Avenue

Chicago, IL 60647

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PIN 13-36-306-013

| together with note or notes therein des thereon, with interest, and all rights ac | | • | |
|--|-----------------|--|-------------------------|
| IN WITNESS WHEREOF, said party Vice President and attested laffixed hereto this 75 day of | by its | Vice President | - |
| Mortgage Electronic Registration Syst | ems, Inc. as No | minee for IndyMac Bar | nk, F.S.B. |
| By: Wice A. Johnson Selve | Attest: Eric | Friedman | |
| Vice President | SkiVio | e President | |
| STATE OF <u>Texas</u> COUNTY OF <u>Ulilization</u> | SS | | |
| | Friedman (| d Notary Public, do her who are personally l | known to me to be the |
| acknowledged said instrument to be th uses and purposes therein mentioned, a | e free and volu | ntary act and deed of sa | id corporation, for the |
| instrument. | | | |
| GIVEN under my hand and Seal this Z | 5 day of | <u>=e0,2009.</u> | |
| 17/16 | | 1 | 0 |
| Notary Public | SEAL | | 0. |
| Prepared by and mail to: | | MICHAFL BENI/ Notary Public. S My Commiss May 5 | State of lexas () |

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-05858

BOX 70

DOCUMENT CONTROL DEPT.