

UNOFFICIAL COPY



Doc#: 0908604159 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 10:34 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #0007542712
File # 14-09-05057 (FUM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to SouthTrust Mortgage, Wachovia Bank(F/K/A SouthTrust Bank) Wachovia Bank, Wachovia Mortgage, all interests in and under that certain Mortgage dated 6/17/2004 executed by Mariellen Cavazos

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/20/2004 as Document Number 0423314209 and which Mortgage covers the following described property, to-wit:

LOT 7 BLOCK 8 IN CAL-HARBOR RESUBDIVISION OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 360792, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 14623 S. Kimbark Avenue
Dolton, IL 60419

PIN 29-11-202-039

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its _____ and its corporate seal affixed hereto this 3 day of March, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation

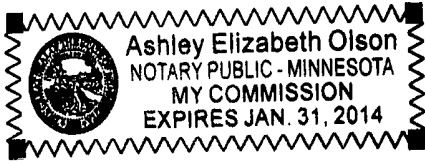
By: [Signature] Bethany Hood Attest: [Signature] Craig Hanson - UP

STATE OF MN SS
COUNTY OF Dakota

I, Ashley Olson, the undersigned Notary Public, do hereby certify that Bethany Hood and Craig Hanson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of March, 2009

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-05057
BOX 70
DOCUMENT CONTROL DEPT.