

UNOFFICIAL COPY



Doc#: 0908604160 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 10:34 AM Pg: 1 of 2

Property of Cook County Official Office

Above space for Recorder's Use Only

Loan #0007880695
File # 14-09-05056 (FUM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation, all interests in and under that certain Mortgage dated 10/5/2007 executed by Javier Manzanarez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/15/2007 as Document Number 0728808087 and which Mortgage covers the following described property, to-wit:

THAT PART OF THE EAST 129.95 FEET OF THE LOT 4 LYING SOUTH OF THE NORTH 1456.5 FEET OF SAID LOT 4 AND LYING NORTH OF A LINE WHICH IS 1126.11 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT CERTAIN PIECE OF PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47

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RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTIONS 26 AND 27; THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING) ALSO THAT PORTION LYING NORTH OF THE ROAD IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7735 Cronin Avenue
Justice, IL 60458

PIN 18-27-407-048

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 3 day of March, 2009

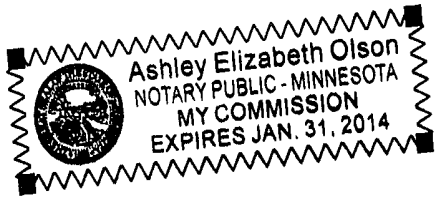
Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation

By: [Signature] Bethany Hood VP Attest: [Signature] Craig Hanlon VP

STATE OF MN COUNTY OF DAKOTA SS

I, Ashley Olson, the undersigned Notary Public, do hereby certify that Bethany Hood and Craig Hanlon who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of March, 2009
[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-05056
BOX 70
DOCUMENT CONTROL DEPT.