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Doc#: 0908604255 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/27/2009 11:28 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #100533678 File # 14-02-03900 (LMS)

ASSIGNMENT OF MCPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Littor Loan Servicing LP, all interests in and under that certain Mortgage dated 9/27/2006 executed by Rube's Carcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Green^Point Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/16/2006 as Document Number 0632005156 and which Mortgage covers the following described property, to-wit:

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7804 Lotus Avenue

Burbank, IL 60459

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PIN 19-28-328-017/ 19-28-328-037

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Vice President and attested by its Assistant Secretary and its corporate seal
Assistant Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this day of , 2000.
Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.
By: Attest: Don't Giley
Deline Dailey Assistant Secretary
Assistant Vice President
STATE OF SS
COUNTY OF KANS
I, Mouss Bul, , the undersigned Notary Public, do hereby certify that
Marti Noriega and Denise Bailey who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this $\frac{q}{}$ day of $\frac{q}{}$, 2019.
mergee
Notary Public SEAL Notary Public, State of Texas
My Commission Expires March 28, 2011

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-03900

BOX 70

DOCUMENT CONTROL DEPT.