

UNOFFICIAL COPY



Doc#: 0908604263 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 11:28 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #1103672
File # 14-09-02064 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 5/2/2006 executed by John V. Desimone a/k/a John Desimone

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/3/2006 as Document Number 0618433001 and which Mortgage covers the following described property, to-wit:

LOT 4 (EXCEPT THAT PART LYING SOUTH OF A LINE BEGINNING IN THE WEST LINE OF SAID LOT 4.3 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EXTENDED TO THE EAST LINE OF SAID LOT 3.3 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) IN BLOCK 2 IN PALATINE HEIGHTS UNIT NO. 1 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

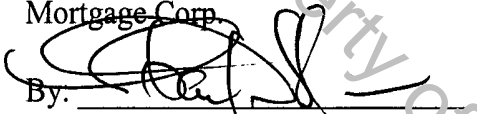
Commonly known as: 1331 E. Palatine Road
Palatine, IL 60067

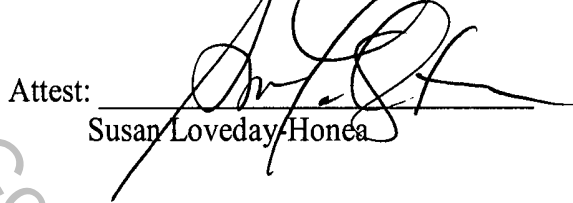
PIN 02-24-206-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 10th day of February, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: 
Erla Carter-Shaw

Attest: 
Susan Loveday-Honea

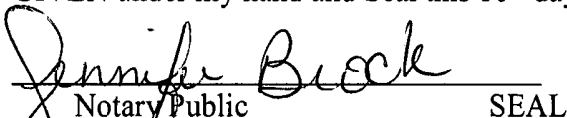
STATE OF FLORIDA
COUNTY OF MARION


SS

JENNIFER BROCK

I, ~~Christina Reda~~, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of February, 2009.


Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA
 Jennifer Brock
Commission # DD428049
Expires: MAY 10, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-02064

BOX 70
DOCUMENT CONTROL DEPT.