

UNOFFICIAL COPY



Doc#: 0908604264 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 11:28 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #1465003
File # 14-09-01277 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 11/29/2006 executed by David C. Szerlag a/k/a David Szerlag and Nadia Szerlag

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/8/2006 as Document Number 0634211076 and which Mortgage covers the following described property, to-wit:

LOT 37 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 22, 1977 AS DOCUMENT NUMBER 23898163, ALL IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

Commonly known as: 11 Glendale Court
Streamwood, IL 60107

PIN 06-13-313-038

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 12th day of February, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: 

Erla Carter-Shaw, Vice President

Attest: 

Susan Loveday-Honea, Vice President

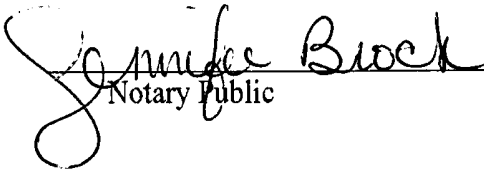
STATE OF Florida
COUNTY OF Marion

SS

JENNIFER BROCK

I, ~~Christina Rodes~~, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw, Vice President and Susan Loveday-Honea, Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12th day of February, 2009.



Notary Public

SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Jennifer Brock
Commission # DD428049
Expires: MAY 10, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-01277
BOX 70
DOCUMENT CONTROL DEPT.