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Doc#: 0908604267 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 11:29 AM Pg: 1 of 3

30000000437165

Return To:

GRP Financial Services
445 Hamilton Ave., 8th Floor
White Plains, NY 10601

XY299b

Prepared By:

Barbara Licon
P.O. BOX 34078
FULLERTON, CA 92834-34078

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806
does hereby grant, sell, assign, transfer and convey, unto **GRP Loan, LLC**

its successors and assigns, a corporation organized and existing under the laws of **DC**
(herein "Assignee"), whose address is **445 Hamilton Ave., 8th Floor, White Plains, NY 10601**,
a certain Mortgage dated September 29, 2006, made and executed by
BRENDA PRITCHETT, unmarried woman and IRENE PRITCHETT, unmarried woman

to and in favor of Fremont Investment & Loan upon the following described
property situated in Cook County, State of Illinois:
LOT 203 IN 4TH ADDITION TO GLENWOOD GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 32034110170000
Property Address: 437 E TULIP DR, Glenwood, IL 60425
such Mortgage having been given to secure payment of One Hundred Twenty-Seven Thousand Two Hundred
and 00/100ths (\$ 127,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0628435061) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. **RECORDED ON 10/11/2006**
MIN: 1001944-3000437165-7 MERS Phone: 1-888-679-6377

BOX 70

09-02466

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

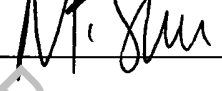
DEC 17 2007



Witness G. SMITH

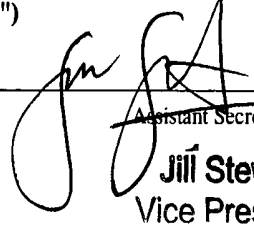


Witness K. CONLEY



Attest M. SISON

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 

Assistant Secretary
Jill Stewart
Vice President

Seal:

Property of Cook County Clerk's Office

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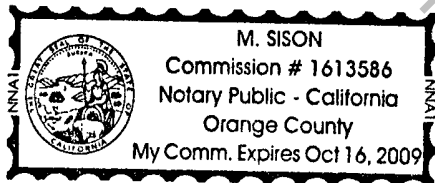
LOAN NUMBER: 3000000437165

State of California
County of Orange

On **DEC 17 2007** before me **M. SISON**, Notary Public, personally appeared

Jill Stewart

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument,



(Notary Seal)

WITNESS my hand and official seal

M. Sison

M. SISON

3000437165

