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Doc#: 0908604234 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 11:25 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #1005897531
File # 14-09-01615 (IDY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Federal Bank FSB f/k/a IndyMac Bank, F.S.B., all interests in and under that certain Mortgage dated 6/30/2005 executed by Anna Jasionek

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/6/2005 as Document Number 0527941009 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 2-2 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH

BOX 70

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ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

Commonly known as: 2551 E. Hunter Drive, Unit 2-2
Arlington Heights, IL 60004

PIN 03-16-411-009-1006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President _____ and attested by its Sr. Vice President _____ and its corporate seal affixed hereto this 25 day of Feb, 2009

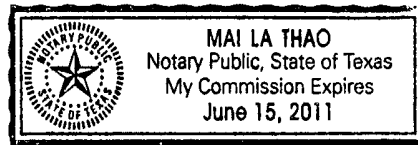
Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

By: Eric A. Johnson-Seck Attest: Eric Friedman
Eric A. Johnson-Seck Eric Friedman
Vice President Sr. Vice President
STATE OF Texas SS
COUNTY OF Williamson

I, Ma La Thao, the undersigned Notary Public, do hereby certify that Eric A. Johnson-Seck and Eric Friedman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Feb, 2009.

Ma La Thao
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-01615
BOX 70
DOCUMENT CONTROL DEPT.