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Doc#: 0908604301 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 01:56 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RAMP
2007SP3

PLAINTIFF,

-vs-

KIRTI K. MEHTA; KETAN J. MEHTA;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO

09CH13562

09CH13562

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

MAR 26 2009

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Ketan J. Mehta and Kirti K. Mehta, as Tenants in Common

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kirti K. Mehta and Ketan J. Mehta to Mortgage Electronic Registration Systems, Inc., as Nominee for People's Choice Home Loan, Inc. and recorded February 27, 2007 as Document No. 0705805089 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 18 AND 19 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN EAST PRAIRIE ROAD CRAWFORD AVENUE ADDITION TO NILES BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 7841 Crawford Avenue, Skokie, IL 60076

Permanent Index No.: 10-26-105-008 & 10-26-105-051

3. Parties against whom foreclosure is sought:

Kirti K. Mehta; Ketan J. Mehta; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Debra J. Lujan

Signed and Sworn to before me
this 15 day of March, 2009.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office