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Prepared By:
Bridgeview Bank Group
3540 Hobson Road
Woodridge, Illinois 60517



Doc#: 0908605011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 09:21 AM Pg: 1 of 2

After Recording Mail to:
Bridgeview Bank Group
3540 Hobson Road
Woodridge, Illinois 60517

1506522/2

SUBORDINATION OF MORTGAGE

WHEREAS, MICHELLE M. KAISER AND PETER C. BERGREN, "Borrower(s)" by a Mortgage dated **JULY 9, 2008** and Recorded on **JULY 14, 2008** in the Office of the **COOK** County Recorder as Document Number **0819633111** did encumber, in favor of, **BRIDGEVIEW BANK GROUP**, those certain premises legally described as follows:

PARCEL 1: UNIT 1 IN THE 1908 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 98 IN CLARK AND THOMAS SUBDIVISION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020417113, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020417113.

Commonly Known as: **1908 North Sheffield Avenue, #1, Chicago, Illinois 60614**

Permanent Index Number(s): **14-32-403-081-1001**

to secure a Credit Agreement in the amount of **ONE HUNDRED EIGHTY THREE THOUSAND NINE HUNDRED FIFTY and 00/100 DOLLARS (\$183,950.00)** with interest payable as therein provided in favor of **BRIDGEVIEW BANK GROUP**, and WHEREAS, **PHH MORTGAGE CORPORATION** has some right, title and interest in and to said premises by reason of a Mortgage dated _____ and recorded in the Recorder's Office of **COOK** County, Illinois as Document Number 0908605016, that was executed and delivered by **MICHELLE KAISER, NOW KNOWN AS MICHELLE BERGREN AND PETER BERGREN,**

BOX 441

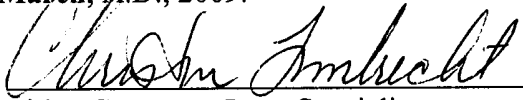
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"Borrower(s)" to secure an Indebtedness of **FOUR HUNDRED FIFTEEN THOUSAND TWO HUNDRED EIGHTY SIX and 00/100 DOLLARS (\$415,286.00)** due from Borrower to **PHH MORTGAGE CORPORATION** and whereas, **BRIDGEVIEW BANK GROUP** is willing to subordinate its said mortgage to the said mortgage in favor of **PHH MORTGAGE CORPORATION**.

NOW, THEREFORE, **BRIDGEVIEW BANK GROUP** in consideration of the premises and of the sum of One Dollar (\$1.00) paid to it, receipt of which is hereby acknowledged, does hereby covenant and agree that its said mortgage is, and will remain at all times subordinate to the said mortgage in favor of **PHH MORTGAGE CORPORATION**, with respect to advances made to, and including the date hereof, under provisions of said mortgage and the indebtedness it secures.

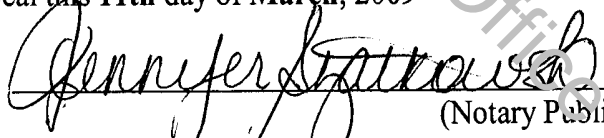
WITNESS the hand and seal of **Christina Lambrecht**, a duly authorized representative, of Bridgeview Bank Group this **11th** day of **March, A.D., 2009**.


 Title: Consumer Loan Specialist

State of Illinois
 County of **DUPAGE**

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, does hereby certify that **Christina Lambrecht** who is known to me to be a **Consumer Loan Specialist** of the Consumer Loan Department at Bridgeview Bank Group and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this **11th** day of **March, 2009**


 (Notary Public)

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