

**UNOFFICIAL COPY**



Doc#: 0908605114 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/27/2009 12:06 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation  
Claim for Lien in the Amount of \$3,350.36  
Water Account Number: 529523-529523

**IN THE OFFICE OF  
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2841-59 S. ASHLAND AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 157 thousand cubic feet.
5. The amount due for water service is \$1,820.88.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,529.48.
8. The total amount due the Claimant is \$3,350.36.
9. The above amounts became delinquent on 12/9/2008.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2841-59 S. ASHLAND AVE., Chicago, IL on 12/8/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

**WHEREFORE**, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,350.36, plus statutory interest from this date forward.

CITY OF CHICAGO  
DEPARTMENT OF WATER MANAGEMENT  
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner

Signed and Sworn to before me on:  
JAN 15 2009

Eugene Hampton-Thompson  
NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number: 529523-529523**

**Legal:**

### LEGAL DESCRIPTION

PARCEL 1: THAT PART OF ILLINOIS MICHIGAN CANAL PROPERTY LYING SOUTH OF THE MAIN CANAL AND WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND KNOWN AS BLOCK 13 IN CANAL COMMISSIONERS SUBDIVISION OF THE SOUTHWEST LA OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH HALF OF THE VACATED PART OF HILLOCK (FORMERLY HICKORY) STREET OF THE TRACT OF LAND LYING BETWEEN BLOCKS 13 AND 14, EAST OF ASHLAND AVENUE IN THE CANAL TRUSTEE'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF BLOCK 14 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY BOUNDARY LINE OF THE LAND CONVEYED TO CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY BY DEED RECORDED APRIL 5, 1902 AS DOCUMENT 3226191 ALSO THE SOUTHERLY 33 FEET OF A TRACT OF LAND FORMERLY HICKORY STREET (NOW VACATED) LYING NORTH OF AND ADJOINING BLOCK 14 AFORESAID, IN COOK COUNTY, ILLINOIS.

2841-59 S. ASHLAND AVE.

P.I.N. # 17-29-308-001, 002 AND 003

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

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