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FIRST AMERICAN TITLE 1856412

SPECIAL WARRANTY DEED Corporation to Individual



Doc#: 0908611098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 02:44 PM Pg: 1 of 3

THIS INDENTURE, made this 17th day of February, 2009 between US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF HAPDORVIEW 2005-16 TRUST FUND, a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of Illinois, party of the first part, and LW FINANCING, LL C, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 81 (EXCEPT THE SOUTH 66 FEET THEREOF) IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNDIS LAGE OF MAYWOOD.

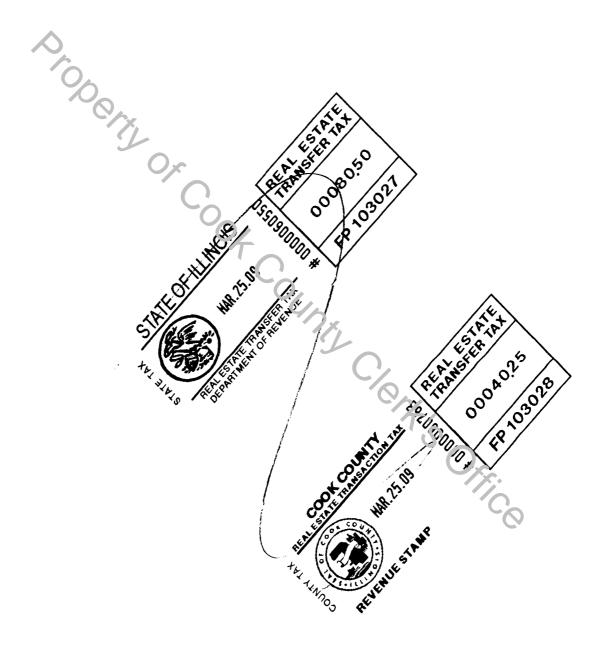
SUBJECT TO:

Permanent Real Estate Index Number(s): 15-14-319-026 Address(es) of Real Estate: 2000 S. 5th Ave., Maywood, IL 60153

Together with all the singular and hereditaments and appurtenances thereunto belonging, c. in enywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its <u>Asst Secretary</u>, and attested by its <u>Closing Officer</u>, the day and year first above written.

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENE <u>FIT OF</u>	Service Control
HARBORVIEW 2005-16 TRUST FUND BY: Scott E Donaldson, Asst Secretary for Countrywide Home Loans Inc as Attorney in fact Attorney in fact BY: Monja Steimer, Asst Secretary for Countrywide Home Loans Inc as Attorney in fact	
STATE OF Arizona , COUNTY OF Maricopa	
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CE Scott E Donaldson personally known to me to be the Asst Secretary of the attorney in fact FOR US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEF HARBORVIEW 2005-16 TRUST FUND and Monja Steimer personally known to me to be the Cofficer, of said corporation, and personally known to me to be the same person(s) whose name(s) are the forgoing instrument, appeared before me and day in person and severally acknowledged that as such secretary and Closing Officer they signed and delivered the said instrument and caused the said corporation to be affixed thereto, pursuant to suthority given by the Board of Directors of said corporation and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and position to the use and position to the	IT OF Closing e subscribed to n Asst corporate seal of ration, as their
Bobby McCarther	
Prepared by: Fisher and Shapiro, LLC 180 N. LaSalle, Suite 2316 Chicago, IL 60601 BOBB' MCCARTHER Notary Public - Arizona Maricopa County My Comm. Expires Jul 6 2012	
Mail To:	
LW FINANCING, LLC 2000 S. 5th Ave. 1127 S. Mannheim #112 Westchester IL 6015 Maywood, IL 60153	34
Name & Address of Taxpayer:	
LW FINANCING, LLC 2000 S. 5th Aver 11275. Wannheim #112 Westchester IL 60154 Maywood, 112 60153.	