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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0908613047 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 02:12 PM Pg: 1 of 2

USBHM	515	6800074111
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MIN #: 100021268000741112
MERS Telephone #: 888/679-6377
CRef#:03/11/2009-PRef#:R105-POF
Date:02/09/2009-Print Batch ID:73662
PIN/Tax ID #: 04-33-305-008-0000
Property Address:
3405 LINNEMAN
GLENVIEW, IL 60025
ILmrds-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST AMERICAN MORTGAGE CORPORATION**, whose address is **202 W WILLOW #204, WHEATON, IL 60187**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL E O'BRIEN AND KAREN P O'BRIEN, TENANCY BY THE ENTIRETY**
Original Mortgagee: **MERS AS NOMINEE FOR FIRST AMERICAN MORTGAGE CORPORATION**
Date of Mortgage: **02/07/2007** Loan Amount: **\$409,500.00**

Recording Date: **02/20/2007** Document #: **0705133012**
Recording Date: **10/09/2007** Document #: **0728233036**

Legal Description: **LOT 233 IN ARTHUR T MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF PARTS OF SECTION 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR FIRST AMERICAN MORTGAGE CORPORATION**

Laurie Castlen
Assistant Secretary

Handwritten initials and scribbles on the right margin.

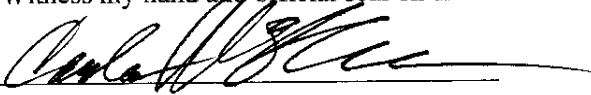
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State of **KY**

County of **Daviess**

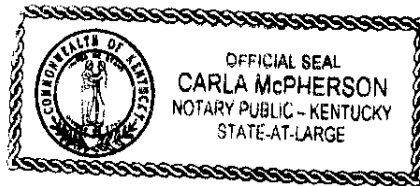
On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST AMERICAN MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**



Property of Cook County Clerk's Office