

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0908616045 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2009 09:41 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0192944619</b>
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MIN #: 100285420403050135  
MERS Telephone #: 888/679-6377  
CRef#:03/28/2009-PRef#:R089-POF  
Date:02/26/2009-Print Batch ID:74343  
PIN/Tax ID #: 15-22-124-017  
Property Address:  
**2509 SOUTH 18TH AVENUE**  
**BROADVIEW, IL 60155**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STELLA M. WALLER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.**

Date of Mortgage: **03/26/2004**

Loan Amount: **\$145,667.00**

Recording Date: **04/09/2004**

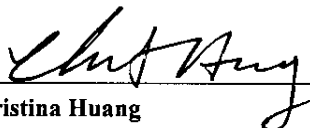
Document #: **0410001049**

Legal Description: **THE NORTH 43 FEET OF THE SOUTH 215 FEET OF LOT 180 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/13/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**"MERS"**

  
\_\_\_\_\_  
**Christina Huang**  
Vice President

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P2  
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JHC

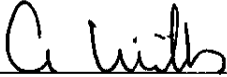
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State of GA

County of **Fulton**

On this date of **03/13/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



**Alicia V. Williams  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012**

Property of Cook County Clerk's Office