UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0908616003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 08:15 AM Pg: 1 of 3

Loan No. 1910123367

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAELE NICOLE TURNAGE YOUNG AND CHRISTOPHER MICHAEL YOUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2008, and recorded on June 30, 2008, in Volume/Book Page Document 0818235025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-308-004-1018
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appert inning.

Address(es) of premises: 309 N UNION AVE #B, CHICAGO, IL, 60661 Witness my hang and seal 03/05/09.

MORT MAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL 1999 Avyde

IL00.DOC 08/06/07 M-Y P-3 U-N TH

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION/SYS/TEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/05/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY L SANTOS

Record & Return to: 🐱 Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100162500076518324

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910123367

County of: COOK COUNTY

Cot County Clart's Office



0908616003 Page: 3 of 3

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Loan # 1910123367

EXHIBIT A

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 J. THE OPPICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AN) SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

