UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20906 DEUTSCHE LEASI

Doc#: 0908619055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/27/2009 02:57 PM Pg: 1 of 2

	CT Lien Solu		1795367	77	i				
	P.O. Box 290		(K)L OI						
	Glendale, CA	v 91209-9071	FIXTING	# .					
			TIXTOIS		THE AB	OVE SPACE IS	S FOR FILING OFFICE U	SE ONLY	
1a.	INITIAL FINANCING S 0902619003	01/26/09	* CC IL Cook+			v to b	FINANCING STATEMEN e filed [for record] (or reco LL ESTATE RECORDS.		
2.	TERMINATION:	Effectiveness or in	гь ancing Statement identified above	is terminated wit	n respect to security interest(s)	of the Secured	Party authorizing this Ter	mination Statement.	
3.	CONTINUATION: continued for the addi	itional period provided						Statement is	
4.									
5. 4	AMENDMENT (PARTY	INFORMATION):	TING ATTICITION TO LOCK		ured Party of record. Check on	ly <u>one</u> of these	two boxes.		
	CHANGE name and/o	or address: Give curre	kes and provide appropries inforent record name in item (a or 6); also id/or new address (if add. ass change)	give new	DELETE name: Give record to be deleted in item 6a or 6		ADD name: Complete iten tem 7c; also complete ite		
6. (CURRENT RECORD IN		0						
	6a. ORGANIZATION'S Na	AME		4					
OR	6b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	IAME	SUFFIX	
	OB. INDIVIDORED DIO.								
7. (CHANGED (NEW) OR	ADDED INFORMA	ATION:		<u></u>				
	7a. ORGANIZATION'S N								
OR	75, INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE	NAME	SUFFIX	
7c.	MAILING ADDRESS			CITY	0	STATE	POSTAL CODE	COUNTRY	
7d.	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDIČTI	ON OF ORGANIZATION	7g. ORG/	ANIZATIONAL ID #, if any	NONE	
8.	AMENDMENT (COLLA	TERAL CHANGE	:): check only one_box.	eral description,	or describe collateral ass	igned.	0,0		
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. One (1) Bobst Model Expertfold 80 A-1 Universal Folder Gluer s/n: 0356 164 04 with Cartonpack GT s/n: 0392 097 04 and Easyfeeder GT s/n: 0301 053 06, together with all parts, accessories, attachments, additions, accessions, substitutions, improvements and replacements thereto or thereof and all proceeds from insurance, sale or disposition. The goods described in this financing statement are or are to become fixtures on that certain real property located at 6155 West 115th Scieet, Alsip, Illinois 60803 Cook County. Lot 1 in Keepler sub north 678.33 west 539.97 east 1/2 SW 1/4 of Section 20 Township 37 Range 13 East of the 3rd Principal Meridian. THE FILING OF THIS STATEMENT DOES NOT CONSTITUTE AN ADMISSION THAT SUCH GOODS									
i	ARE IN FACT FIX NAME OF SECURED I adds collateral or adds tr	TURES. Parce	RD AUTHORIZING THIS AMEND , or if this is a Termination authorized	DMENT (name o	f assignor, if this is an Assignm	ent). If this is ar			
	9a. ORGANIZATION'S	NAME F LEASINO	G USA, INC.					,	

SUFFIX MIDDLE NAME FIRST NAME 9b. INDIVIDUAL'S LAST NAME 10. OPTIONAL FILER REFERENCE DATA 792190 17953677 Debtor Name: Accord Carton Co.

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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UNOFFICIAL COPY

UC FOI	C FINANCIN	G STATEME TIONS (front and	NT AMENDME! d back) CAREFULLY	NT ADDENDUM						
11.1	11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)									
09	02619003	01/26/09	CC IL Cook+							
12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)										
¿'	DEUTSCHE LEASING USA, INC.									
OR •	12b. INDIVIDUAL'S I	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX						
13.	Use this space for	additional informa	ation							

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: REC Partriers
Owner Address: 6155 W. 115th street, Alsip, Illinois, 60803
Description: 6155 West 115th Street, Alsip, Illinois 60803 Cook County. Lot 1 in Keepler sub north 678.33 west 539.97 east 1/2 of the SW 1/4 of Section 20 Township 3 North Range 13 East of the 3rd Principal Meridian. Parcel I.D. Number 2420-300-024-000.
Parcel ID: 2420-300-024-000 Of Cook County Clark's Office