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Doc#: 0908619057 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 03:03 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 21377 BP WEST COAST

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

17957955
MAIL TO MAIL

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
2401 WILLOW REAL ESTATE LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
2401 SANDERS ROAD CITY NORTHBROOK STATE IL POSTAL CODE 60062 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BP WEST COAST PRODUCTS LLC

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
4 CENTERPOINTE DR. LPR4-243 CITY LA PALMA STATE CA POSTAL CODE 90623-1066 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Schedule A attached. PIN 04-19-201-020-0000

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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50021

15680

Handwritten notes and signatures in the bottom right corner.

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SCHEDULE A

All of Debtor's right, title and interest in and to the following:

1. All equipment, apparatus, furnishings, furniture, machinery and fixtures of every kind and nature whatsoever (the "Personal Property") now or hereafter located in and about the real property described in Appendix 1 hereto or the buildings and improvements thereon (collectively, the "Premises"), including without limitation all fixtures, fittings, appliances, apparatus, equipment, machinery, furnishings and articles of personal property now or hereafter attached or affixed to, placed upon or used in any way in connection with the use, enjoyment, operation or occupancy of the Premises, including without limitation all landscaping and gardening equipment, all heating and incinerating apparatus and equipment whatsoever, all boilers, engines, motors, dynamos, generating equipment, piping and plumbing fixtures, ranges, cooking utensils and apparatus and mechanical kitchen equipment, refrigerators, cooling, ventilating, sprinkling and vacuum cleaning systems, fire extinguishing and prevention apparatus, gas and electrical fixtures, elevators, escalators, partitions, lockers, cabinets, window coverings and all hardware therefor, carpeting and other floor covering, lighting fixtures, lamps and office furniture, window shades, blinds, screens, storm sash, awnings, furnishings of public spaces, halls and lobbies and shrubbery and plants;
2. All working capital and other similar accounts (including without limitation reserves for the replacement of Personal Property), and all inventory accounts, accounts receivable, contract rights, general intangibles, chattel paper, instruments, documents, notes, drafts, letters of credit and insurance policies arising from or related to the Premises or the sale or disposition of any portion thereof, or any business conducted on the Premises by Debtor (collectively, the "Accounts") and including all replacements and substitutions for, or additions to, all products and proceeds of any of the foregoing;
3. All agreements, contracts, certificates, instruments and other documents, now or hereafter entered into, pertaining to the construction, operation or management of the Premises;
4. All unearned premiums accrued or to accrue under all insurance policies for the Premises obtained by Debtor, all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, proceeds of insurance and condemnation awards, and all rights of Debtor to refunds of real estate taxes and assessments (the "Proceeds");
5. All trade names, trademarks and service marks now or hereafter used in connection with the Premises or any part thereof, together with good will appurtenant thereto;
6. All of Debtor's right, title and interest in and to all trade leases, subleases, lettings, licenses and other occupancy agreements, and guarantees thereof, for the Premises or any part thereof (collectively, "Leases" and, individually, a "Lease"), including any cash or other security deposited thereunder, and the rents, issues, profits, revenue, royalties (collectively the "Rents") payable under the Leases;

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7. All of the books, computer software, records and files of or relating to the Premises now or hereafter maintained by Debtor or for its account;

8. All awards and claims for damages made and to be made for the taking by eminent domain of the whole or any part of the Premises, including without limitation any awards for change of grade of any streets;

9. All licenses, permits, and warranties attributable or allocable to all or any portion of the Premises or the Personal Property;

10. All stock owned by Debtor in a water company as well as all other water rights and interests owned by Debtor or appurtenant to the Premises whether riparian, overlying, appropriative, littoral, percolating, prescriptive, adjudicated, statutory or contractual; and

11. All mineral, oil and gas rights and privileges and royalties pertaining to the Premises.

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APPENDIX I

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF WILLOW ROAD, AS DEDICATED BY DOCUMENT 11248487 AND EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD, AS WIDENED BY DOCUMENT NO. 20658894 AND ALSO LYING NORTH AND WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID SANDERS ROAD, 196.48 FEET SOUTHERLY OF THE ANGLE POINT IN SAID EASTERLY LINE; THENCE EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 184.30 FEET, MORE OR LESS TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE OF THE NORTHEAST 1/4 AND PASSING THROUGH A POINT IN SAID SOUTHERLY LINE OF WILLOW ROAD THAT IS 196.48 FEET EAST OF THE POINT OF INTERSECTION OF SAID SOUTHERLY LINE AND THE DIAGONAL EASTERLY LINE OF SAID WIDENED SANDERS ROAD; THENCE NORTH ALONG SAID RIGHT ANGLE LINE, 193.75 FEET MORE OR LESS, TO THE SAID SOUTHERLY LINE OF WILLOW ROAD, IN COOK COUNTY, ILLINOIS.

EXCEPT THEREFROM ANY PART FALLING WITHIN THE FOLLOWING:

THAT PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH HALF OF SECTION 19 AND THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF WILLOW ROAD AND EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF SANDERS ROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE ANGLE POINT ON THE EASTERLY RIGHT OF WAY LINE OF SANDERS ROAD; THENCE ON AN ASSUMED BEARING OF NORTH 42 DEGREES 10 MINUTES 37 SECONDS EAST ALONG THE NORTH EASTERLY RIGHT OF WAY LINE OF SAID SANDERS ROAD, A DISTANCE OF 19.47 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WILLOW ROAD; THENCE EASTERLY 196.48 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF WILLOW ROAD ON A CURVE TO THE RIGHT HAVING A RADIUS OF 2242.01 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 85 DEGREES 35 MINUTES 26 SECONDS EAST, 196.42 FEET TO THE NORTHEAST CORNER OF THE GRANTOR; THENCE SOUTH 0 DEGREES 09 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF THE GRANTOR A DISTANCE OF 15.00 FEET; THENCE NORTH 74 DEGREES 26 MINUTES 42 SECONDS WEST 2.72 FEET; THENCE EASTERLY 114.45 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2416.12 FEET, THE CHORD OF SAID CURVE BEARS NORTH 82 DEGREES 51 MINUTES 00 SECONDS WEST 114.44 FEET; THENCE SOUTH 44 DEGREES 22 MINUTES 04 SECONDS WEST, 80.96 FEET; THENCE SOUTH 7 DEGREES 19 MINUTES 29 SECONDS EAST, A DISTANCE OF 137.33 FEET TO THE SOUTH LINE OF THE GRANTOR; THENCE SOUTH 89 DEGREES 50 MINUTES 48 SECONDS WEST ALONG THE SOUTH LINE OF THE GRANTOR A DISTANCE OF 28.48 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SANDERS ROAD; THENCE NORTH 7 DEGREES 22 MINUTES 10 SECONDS WEST ALONG THE SAID EASTERLY RIGHT OF WAY LINE OF SANDERS ROAD, A DISTANCE OF 196.48 FEET TO THE POINT OF BEGINNING.

Appendix 1