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Doc#: 0908619024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 11:40 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ea02ea91-3b1d-4c54-a6c6-df4b019c1dc6

DOCID_0001935444732005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NITIN PRABHAVALKAR, TRUPTI PRABHAVALKAR

Property 24 OLYMPIC DR P.I.N. 01-28-200-005, 01-28-200-006, 01-28-200-008, 01-28-200-001, 01-33-200-009, 01-33-200-012, 01-33-200-017, 01-33-200-019

Address.....: SOUTH BARRINGTON, IL 60010

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/18/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0512604123, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward L. Zimmerman, Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sharon Haus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward L. Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of March, 2009.



Sharon Haus
Sharon Haus, Notary public
Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: NITIN PRABHAVALKAR, TRUPTI PRABHAVALKAR
24 Olympic Dr
South Barrington, IL 60010
Diana Lynch
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

Prepared By:



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LEGAL DESCRIPTION

Lot 222 in Woods of South Barrington Phase 1, being a subdivision in the East Half of Section 28 and the Northeast Quarter of Section 33, Township 42 North, Range 9 East of the Third Principal Meridian, recorded March 28, 2007 as document number 0708715094, in Cook County, Illinois.

Permanent Tax Identification No.(s)			
01-28-200-005	01-28-200-006	01-28-200-008	01-28-400-001
01-33-200-009	01-33-200-012	01-33-200-017	01-33-200-019

(ALL AFFECT UNDERLYING LAND)

Property address: 24 Olympic Drive, South Barrington, IL 60010

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Property of Cook County Clerk's Office